

**North Park School District R-1
School Board Meeting
Wednesday, June 8, 2016
North Park School District Study Hall Room**

(Times are approximate.)

- 6:00 Work Session at Mountain Parks Electric
- 6:30 1. Call-to-Order and Roll Call
- 6:31 2. Pledge of Allegiance
- 6:32 3. Approval of Agenda (If a board member wishes to remove an item from the consent agenda, it must be removed prior to approval of the agenda.)
- 6:35 4. Consent Agenda
- A. [Approval of Minutes from May 11 Regular Meeting](#)
 - B. [Approval of June Checks for Payment](#)
 - C. Approval of Personnel Recommendations
 - a. [Athletic Director](#)
 - b. [Maintenance and Custodial Manager](#)
 - c. [Transportation Manager](#)
 - d. [High School Assistant Football Coach](#)
 - D. [Approval of Coaches](#)
 - E. [Approval of Extracurricular Assignments](#)
- 6:45 5. Board Member Reports and Requests
- A. [School Board Annual Calendar](#)
 - B. SRS Funds and Recycling
 - C. [CASB Delegate Assembly](#)
 - D. [Organizational Success Survey](#)
 - E. [NCLB Consolidated Program](#)
 - F. [BOCES/CASB Food Services Cooperative](#)
- 7:00 6. Administrator and Department Reports
- A. Superintendent ([Doc 1](#), [Doc 2](#), [Doc 3](#), [Doc 4](#), [Doc 5](#))
 - B. [Principal](#)
 - C. [Business Office and Human Resources](#)
 - D. [Technology](#)
 - E. School Manager Report, [Check Summary Report](#) and [Current Cash Balance Report](#)
 - F. Maintenance and Transportation ([Doc 1](#), [Doc 2](#), [Doc 3](#))
 - G. Preschool: No Report
 - H. Food Services: No Report
 - I. Athletics: No Report
- 7:15 7. Public Comments (This is a meeting of the Board of Education held in public. We welcome you here and thank you for your time and concerns. Speakers are asked to limit their remarks to a single subject and to confine comments to a few minutes. The Board values any and all comments; however, the Board may or may not immediately address the concern.)
- A. Jackson County Sheriff's Office
- 7:30 8. Executive Session (As necessary.)
- A. TBD
- 7:45 9. Action Items
- A. Consideration of NPSD Budget ([Doc 1](#), [Doc 2](#), [Doc 3](#))
 - B. [Consideration of Sales Tax Renewal for Fall Election](#)
 - C. Consideration of Wonders Reading Curriculum, Grades 3-5 ([Doc 1](#), [Doc 2](#))
 - D. [Consideration of CSDSIP Renewal](#)
 - E. [Consideration of High School Physics Curriculum](#)
 - F. Consideration of CASB Membership ([Doc 1](#), [Doc 2](#))

**North Park
School District
R-1**

Mission Statement

The mission of North Park School District R-1 is to provide educational programs of superior quality in a safe environment enabling students to live responsibly in a culturally, economically diverse, and mobile society. These programs will be sensitive to local needs and resources, and will change to effectively meet future needs.

Core Roles

Guiding the district through the board's "one employee", the Superintendent

Engaging constituents

Ensuring alignment of policy with action and resources

Measuring and celebrating progress/achievements

Modeling excellence

2014-2015 Goals

Promote increased student achievement

Promote clear communication at all levels

Promote District-wide instructional focus

Investing in Safe Facilities

Reward Excellence

Core Values

Academic Focus

Communication

Integrity

Perserverence

Respect

Student-centered

- G. [Consideration of Revised Policy: Jackson County Interagency Agreement JRCA-E \(Second Reading\)](#)
- H. [Consideration of New Policy: Exhibit for Grading/Assessment Systems \(Exemption Procedure and Information to Parents/Guardians\), IKA-E \(Second Reading\)](#)

8:00 Break (As necessary.)

8:15 10. Discussion

- A. [Revised Policy: Instruction through Online Courses IJNDAB \(First Reading\)](#)
- B. [Board Meeting and Agenda Development Schedule 2016-2017](#)

9:00 11. Other Business

- A. Correspondence
 - a. TBD
- B. Upcoming Events
 - a. M 6/13-Th 6/16 Drivers Education
 - b. S 6/19-T 6/21 University of Wyoming Girls Basketball Camp
 - c. T 6/21 BOCES Google Gathering
 - d. M 6/27-W 6/29 Swayze Basketball Camp
 - e. F 7/8-Su 7/10 High School Volleyball Camp, Grand Valley
 - f. M 7/11-W 7/13 Progressive Basketball Camp
 - g. W 7/20-Th 7/21 World Record Track Camp
 - h. M 7/25-F 7/29 CASE Convention
 - i. F 7/29-S 7/30 CHSCA Multi-Sport Clinic
 - j. W 8/3 Registration
 - k. W 8/10 NPSD School Board Meeting
- C. The next agenda development meeting is Monday, August 1 with Matt Shuler and Faith Anderson.

9:15 12. Adjournment